



## **ILLINOIS LAW ENFORCEMENT TRAINING AND STANDARDS BOARD**

### **QUARTERLY MEETING OF THE CURRICULUM & SCHOOL STANDARDS ADVISORY COMMITTEE**

Bloomington-Normal Marriott Hotel & Conference Center  
201 Broadway, Normal, IL 61761

**June 12, 2024  
2:00 p.m.**

#### **A G E N D A**

#### **I. CALL TO ORDER**

#### **II. ROLL CALL ~ ESTABLISHMENT OF QUORUM**

#### **III. APPLICATION FOR SCHOOL/COURSE CERTIFICATION .....TAB J**

##### **A. Illinois Sheriffs' Association (February 2024)**

1. 2024 Sheriffs Winter Training Conference:  
*Sexual Assault Trauma Informed Response for Patrol - Refresher*  
Hours: 5.00 02/11/2024
2. 2024 Sheriffs Winter Training Conference:  
*Management's Role in Helping Keep Good People Good*  
Hours: 7.00 02/12/2024

B. MTU Course Certification ~ Dave Rednour, MTU Coordinator

1. *Electro-Muscular Device – Refresher*  
Hours: 2.00
2. *Electro-Muscular Device – Certification*  
Hours: 6.00
3. *Electro-Muscular Device – Instructor Certification*  
Hours: 12.00

*(Motion Required)*

**IV. IN-SERVICE, ADVANCED AND SPECIALIZED COURSES for CERTIFICATION/RECERTIFICATION .....TAB J**  
(Paul Petty)

Certification of In-Service training courses submitted through the Mobile Team Units & Executive Institute from January 1, 2024 – May 14, 2024.

*(Motion Required)*

**V. LEAD HOMICIDE INVESTIGATORS 32-HOURS APPROVED CONTINUING EDUCATION COURSES for CERTIFICATION/ RECERTIFICATION .....TAB J**  
(Paul Petty)

Approval of Lead Homicide Investigators 32-Hour Continuing Education Courses submitted from January 1, 2024 – May 14, 2024.

*(Motion Required)*

**VI. UNFINISHED BUSINESS**

- A. POWER Test: Work Group Report .....Verbal Report  
(John Keigher)

*(Motion Required)*

- B. Basic Court Security Course at SWIC .....Verbal Report  
(Eric Danford)

*(Motion Required)*

C. Department of Justice Update .....TAB J  
(Paul Petty)

*(Motion Required)*

**VII. NEW BUSINESS**

**VIII. NEXT BOARD MEETING DATE AND LOCATION**

June 13, 2024  
Normal, Illinois

**IX. NEXT CURRICULUM AND SCHOOL STANDARDS ADVISORY  
COMMITTEE MEETING DATE AND LOCATION**

September 11, 2024  
Springfield, Illinois

**X. ADJOURNMENT**

*(Motion Required)*

