



ILLINOIS LAW ENFORCEMENT TRAINING AND STANDARDS BOARD

QUARTERLY BOARD MEETING

Hilton Chicago/Oak Brook Hills Resort & Conference Center
3500 Midwest Road, Oak Brook, IL 60523

**December 11, 2025
9:00 a.m.**

A G E N D A

- I. CALL TO ORDER**
- II. PUBLIC MEETING ANNOUNCEMENTTAB A**
- III. ROLL CALL ~ ESTABLISHMENT OF QUORUMTAB A**
- IV. PLEDGE OF ALLEGIANCE**
(Chairman Smoot)
- V. MOMENT OF SILENCE FOR FALLEN OFFICERS**
(Chairman Smoot)
- VI. INTRODUCTIONS OF GUESTS AND VISITORS**
- VII. DISTINGUISHED SERVICE AWARD**
(Chairman Smoot)
 - Tim Nugent • John Schlaf • Jeff Chapman
 - J.W. Price • John Carroll

VIII. CHAIRMAN’S REMARKS
(Chairman Smoot)

IX. APPROVAL OF MINUTES
(Chairman)

- A. Curriculum and School Standards Advisory Committee MeetingTAB B
September 10, 2025
- B. Joint Finance & Legislative Committee and Executive CommitteeTAB C
September 10, 2025
- C. Quarterly Board MeetingTAB D
September 11, 2025

(Motion to Approve)

X. REPORT OF STANDING AND ADVISORY COMMITTEES

- A. Curriculum and School Standards Advisory CommitteeTAB E
Ghida Neukirch, Committee Chair ~ December 10, 2025
- B. Finance & Legislative CommitteeVerbal Report
John Idleburg, Committee Chair ~ December 10, 2025
- C. Waiver Review CommitteeVerbal Report
Brendan Kelly, Committee Chair ~ December 10, 2025

(Motion to Approve)

XI. EXECUTIVE MATTERS

- A. Financial ItemsTAB F
(Courtney Bott)
 - 1. FY26 Expenditures through November 17, 2025
 - 2. Cash Flow Analysis of Funds
 - 3. Grant Updates

(Motion to Approve)

- B. Personnel Matters & DEIA ReportTAB G
(Ellen Petty)

- C. Legislative and Litigation UpdateVerbal Report
(John Keigher)
- D. Division of Professional StandardsVerbal Report/TAB H & I
 - 1. Notice of ViolationsVerbal Report
(Anthony Cobb)
 - 2. Waiver Disposition Quarterly ReportTAB H
(Anthony Cobb)
 - a. Municipal - Law Enforcement (*Motion to Approve*)
 - b. Counties - Law Enforcement, Corrections, Court Security
(*Motion to Approve*)
 - c. State & Others - Law Enforcement (*Motion to Approve*)
 - 3. DecertificationTab I
(Pat Hahn)

(*Motion to Approve*)

XII. PROGRAM PROGRESS REPORTS AND CONCEPTS

- A. Illinois Law Enforcement Executive InstituteTAB J
(Heather Hotz)
- B. A Statewide System of In-Service Training (ASSIST) ProgramTAB K
(Paul Petty)
- C. CIT, Mental Health Training & Therapy Dog Initiative UpdateTAB L
(Jennifer Wooldridge)
- D. Specialty Training UpdateTAB M
(Barbara Wood)
- E. Information Technology UpdateTAB N
(Kelly Ingram)

(*Motion to Approve*)

XIII. UNFINISHED BUSINESS

- A. Mandated Annual Training for Board MembersVerbal Report
(Pat Hahn)

1. Ethics Training Program for State Employees and Appointees 2025
2. Harassment and Discrimination Prevention Training 2025
3. Diversity, Equity, Inclusion and Accessibility Training 2025
4. LGBTQIA+ Equity and Inclusion 2025
5. Security Awareness 2025
6. Open Meetings Act (This is a Once Only Mandatory Training)

- B. SAFE-T Act UpdateVerbal Report
(John Keigher)

(Possible Motion)

XIV. NEW BUSINESS

- A. Updates to BLE & BCO CurriculumVerbal Report
(Van Muschler & Cindy Jones)

(Motion to Approve)

- B. Transitional CertificationHandout
(John Keigher)

(Motion to Approve)

- C. New Verification ProcessPresentation
(John Keigher & Anthony Cobb)

(Motion to Approve)

XV. PUBLIC INPUT

(Chairman)

The floor will now be open for public comment. The Board asks that these comments remain under three minutes each, be relevant to the meeting, and remain respectful to all.

XVI. ANNOUNCEMENTSTAB O

- A. *Curriculum and School Standards Advisory Committee Meeting*
March 4, 2026, Springfield, Illinois
- B. *Joint Finance & Legislative and Executive Committee Meeting*
March 4, 2026, Springfield, Illinois
- C. *Quarterly Board Meeting*
March 5, 2026, Springfield, Illinois

XVII. ADJOURNMENT

(Motion to Approve)

