



**ILLINOIS LAW ENFORCEMENT TRAINING
AND STANDARDS BOARD**

QUARTERLY BOARD MEETING

Crowne Plaza Hotel
3000 S. Dirksen Parkway, Springfield, Illinois 62703

**March 5, 2026
9:00 a.m.**

A G E N D A

- I. CALL TO ORDER**
- II. PUBLIC MEETING ANNOUNCEMENTTAB A**
- III. ROLL CALL ~ ESTABLISHMENT OF QUORUMTAB A**
- IV. PLEDGE OF ALLEGIANCE**
(Chairman Smoot)
- V. MOMENT OF SILENCE FOR FALLEN OFFICERS**
(Chairman Smoot)
- VI. INTRODUCTIONS OF GUESTS AND VISITORS**
- VII. CHAIRMAN'S REMARKS**
(Chairman Smoot)

VIII. APPROVAL OF MINUTES

(Chairman)

- A. Curriculum and School Standards Advisory Committee MeetingTAB B
December 10, 2025
- B. Joint Finance & Legislative Committee and Executive CommitteeTAB C
December 10, 2025
- C. Quarterly Board MeetingTAB D
December 11, 2025

(Motion to Approve)

IX. REPORT OF STANDING AND ADVISORY COMMITTEES

- A. Curriculum and School Standards Advisory CommitteeTAB E
Ghida Neukirch, Committee Chair ~ March 4, 2026
- B. Finance & Legislative CommitteeVerbal Report
John Idleburg, Committee Chair ~ March 4, 2026
- C. Waiver Review CommitteeVerbal Report
Brendan Kelly, Committee Chair ~ March 4, 2026

(Motion to Approve)

X. EXECUTIVE MATTERS

- A. Financial ItemsTAB F
(Courtney Bott)
 - 1. FY26 Expenditures through January 31, 2026
 - 2. Cash Flow Analysis of Funds
 - 3. Grant Updates
 - 4. FY27 Governor Proposed Budget
- B. Personnel Matters & DEIA ReportTAB G
(Ellen Petty)
- C. Legislative and Litigation UpdateVerbal Report
(John Keigher)

D. Division of Professional Standards

- 1. Notice of Violations Verbal Report
(Kent Bragg)
- 2. Waiver Disposition Quarterly Report Tab H
(Kent Bragg)
 - a. Municipal - Law Enforcement (*Motion to Approve*)
 - b. Counties - Law Enforcement, Corrections, Court Security
(*Motion to Approve*)
 - c. State & Others - Law Enforcement (*Motion to Approve*)
- 3. DecertificationTab I
(Pat Hahn)

(*Motion to Approve*)

XI. PROGRAM PROGRESS REPORTS AND CONCEPTS

- A. Illinois Law Enforcement Executive InstituteTAB J
(Heather Hotz)
- B. A Statewide System of In-Service Training (ASSIST) ProgramTAB K
(Cherylynn Williams for Paul Petty)
- C. CIT, Mental Health Training & Therapy Dog Initiative UpdateTAB L
(Jennifer Wooldridge)
- D. Specialized Programs UpdateTAB M
(Barbara Wood)
- E. Basic & Part Time Training UpdateTAB N
(Ryan Snow)
- F. Information Technology UpdateTAB O
(Kelly Ingram)

(*Motion to Approve*)

XII. UNFINISHED BUSINESS

- A. SAFE-T Act UpdateVerbal Report
(John Keigher)

(Possible Motion)

XIII. NEW BUSINESS

XIV. PUBLIC INPUT
(Chairman)

The floor will now be open for public comment. The Board asks that these comments remain under three minutes each, be relevant to the meeting, and remain respectful to all.

XV. ANNOUNCEMENTSTAB P

- A. *Curriculum and School Standards Advisory Committee Meeting*
June 3, 2026, TBD
- B. *Joint Finance & Legislative and Executive Committee Meeting*
June 3, 2026, TBD
- C. *Quarterly Board Meeting*
June 4, 2026, TBD

XVI. ADJOURNMENT

(Motion to Approve)

