



**ILLINOIS LAW ENFORCEMENT TRAINING  
AND STANDARDS BOARD**

**QUARTERLY BOARD MEETING**

Holiday Inn & Suites, 101 Holiday St., East Peoria, IL 61611

**June 4, 2026  
9:00 a.m.**

**AGENDA**

- I. CALL TO ORDER**
- II. PUBLIC MEETING ANNOUNCEMENT .....TAB A**
- III. ROLL CALL ~ ESTABLISHMENT OF QUORUM .....TAB A**
- IV. PLEDGE OF ALLEGIANCE**  
(Chairman Smoot)
- V. MOMENT OF SILENCE FOR FALLEN OFFICERS**  
(Chairman Smoot)
- VI. INTRODUCTIONS OF GUESTS AND VISITORS**
- VII. CHAIRMAN'S REMARKS**  
(Chairman Smoot)

**VIII. APPROVAL OF MINUTES**

(Chairman Smoot)

- A. Curriculum and School Standards Advisory Committee Meeting .....TAB B  
March 4, 2026
- B. Joint Finance & Legislative Committee and Executive Committee .....TAB C
  - February 27, 2026
  - March 4, 2026
- C. Quarterly Board Meeting .....TAB D  
March 5, 2026

*(Motion to Approve)*

**IX. REPORT OF STANDING AND ADVISORY COMMITTEES**

- A. Curriculum and School Standards Advisory Committee .....TAB E  
Ghida Neukirch, Committee Chair ~ June 3, 2026
- B. Joint Finance & Legislative & Executive Committee .....Verbal Report  
John Idleburg, Committee Chair ~ June 3, 2026

*(Motion to Approve)*

**X. EXECUTIVE MATTERS**

- A. Financial Items .....TAB F  
(Courtney Bott)
  - 1. Approval of FY26 Expenditures through April 30, 2026
  - 2. FY26 Cash Flow Analysis for Funds
  - 3. Grant Updates
  - 4. FY27 Budget
  - 5. FY27 In-Service Funding Memorandum

*(Motion to Approve)*

- B. Personnel Matters & DEIA Report .....TAB G  
(Amber Nevill)
- C. Legislative and Litigation update .....Verbal Report  
(John Keigher)

D. Division of Professional Standards

- 1. Notice of Violations ..... Verbal Report  
(Kent Bragg)
- 2. Waiver Disposition Quarterly Report ..... Tab H  
(Kent Bragg)
  - a. Municipal - Law Enforcement (*Motion to Approve*)
  - b. Counties - Law Enforcement, Corrections, Court Security  
(*Motion to Approve*)
  - c. State & Others - Law Enforcement (*Motion to Approve*)
- 3. Decertification .....Tab I  
(Pat Hahn)  
  
(*Motion to Approve*)
- 4. Verification Update .....Verbal Report  
(Anthony Cobb)  
  
(Possible *Motion*)

**XI. PROGRAM PROGRESS REPORTS AND CONCEPTS**

- A. Illinois Law Enforcement Executive Institute .....TAB J  
(Heather Hotz)
- B. A Statewide System of In-Service Training (ASSIST) Program .....TAB K  
(Paul Petty)
- C. CIT, Mental Health Training & Therapy Dog Initiative Update .....TAB L  
(John Keigher for Jennifer Wooldridge)
- D. Specialized Programs Update .....TAB M  
(Barbara Wood)
- E. Basic & Part Time Training Update .....TAB N  
(Ryan Snow)
- F. Information Technology Update .....TAB O  
(Kelly Ingram)  
  
(*Motion to Approve*)

**XII. UNFINISHED BUSINESS**

- A. SAFE-T Act Update .....Verbal Report  
(John Keigher)

*(Possible Motion)*

- B. Military Reciprocity Update .....Verbal Report  
(John Keigher)

Requesting approval to expand the Out-of-State Trained Reciprocity Process and Military Law Enforcement Reciprocity Policy to include:

*Reciprocity applications from members of the National Guard and Reserve components, to be reviewed and approved on a case-by-case basis.*

*(Motion Needed)*

**XIII. NEW BUSINESS**

- A. Police Chaplain Program .....TAB K  
(Paul Petty)

*(Motion Needed)*

- B. Juvenile Officer Program .....TAB E  
(John Keigher)

*(Possible Motion Needed)*

**XIV. PUBLIC INPUT**

(Chairman Smoot)

- A. Proposed re-wording of the Public Input rules for Board and Committee meetings:

*The floor will now be open for public comment. The Board asks that these comments remain under three minutes each, be relevant to the ~~meeting~~ business of the Board, and remain respectful to all.*

*(Motion to Approve)*

- B. Public Comments: The floor will now be open for public comment. The Board asks that these comments remain under three minutes each, be relevant to the business of the Board, and remain respectful to all.

**XV. ANNOUNCEMENTS .....TAB P**

A. *Curriculum and School Standards Advisory Committee Meeting*  
September 9, 2026, Metro East

B. *Joint Finance & Legislative and Executive Committee Meeting*  
September 9, 2026, Metro East

C. *Quarterly Board Meeting*  
September 10, 2026, Metro East

**XVI. ADJOURNMENT**

*(Motion Needed)*

