# ILLINOIS LAW ENFORCEMENT TRAINING AND STANDARDS BOARD

# QUARTERLY BOARD MEETING

Hampton Inn, 430 Regency Park, O'Fallon, IL 62269

**September 10, 2026**
**9:00 a.m.**

## A G E N D A

**I. CALL TO ORDER**

**II. PUBLIC MEETING ANNOUNCEMENT** .....TAB A

**III. ROLL CALL ~ ESTABLISHMENT OF QUORUM** .....TAB A

**IV. PLEDGE OF ALLEGIANCE**
(Chairman Smoot)

**V. MOMENT OF SILENCE FOR FALLEN OFFICERS**
(Chairman Smoot)

**VI. INTRODUCTIONS OF GUESTS AND VISITORS**

**VII. DISTINGUISHED SERVICE AWARDS**

Ellen Petty – Board Staff
Richard Watson – Board Member
Jim Getz – MCLETC Academy Director
Brad Oyer – MTU 13
Penny Abbot – MTU 9

## VIII. CHAIRMAN'S REMARKS
(Chairman Smoot)

## IX. APPROVAL OF MINUTES
(Chairman Smoot)

A. Curriculum and School Standards Advisory Committee Meeting .....TAB B
June 3, 2026

B. Joint Finance & Legislative Committee and Executive Committee .....TAB C
June 3, 2026

C. Quarterly Board Meeting .....TAB D
June 4, 2026

(*Motion to Approve*)

## X. REPORT OF STANDING AND ADVISORY COMMITTEES

A. Curriculum and School Standards Advisory Committee .....TAB E
Ghida Neukirch, Committee Chair ~ September 9, 2026

B. Joint Finance & Legislative and Executive Committee .....Verbal Report
John Idleburg, Committee Chair ~ September 9, 2026

(*Motion to Approve*)

## XI. EXECUTIVE MATTERS

A. Financial Items .....TAB F
(Courtney Bott)

1. FY27 Expenditures through July 31, 2026
2. FY27 Cash Flow Analysis of Funds
3. FY26 Recap
4. FY27 In-Service Spending Approval

(Motion to Approve the FY27 In-Service Spending)

5. Grant Updates

(*Motion to Approve the Fiscal Report*)

B. Personnel Matters & DEIA Report .....TAB G
(Amber Nevill)

C. Legislative and Litigation update .....Verbal Report
(John Keigher)

(*Motion to Approve the Executive Reports*)

D. Division of Professional Standards

1. Notice of Violations .....Tab H
(Kent Bragg)

2. Waiver Disposition Quarterly Report .....Tab H
(Kent Bragg)

a. Municipal - Law Enforcement (*Motion to Approve*)

b. Counties - Law Enforcement, Corrections, Court Security
(*Motion to Approve*)

c. State & Others - Law Enforcement (*Motion to Approve*)

3. Decertification .....Tab I
(Pat Hahn)

(*Motion to Approve*)

4. Verification Update .....Tab I
(David Catlin)

(*Possible Motion*)

## XII. PROGRAM PROGRESS REPORTS AND CONCEPTS

A. Illinois Law Enforcement Executive Institute .....TAB J
(Heather Hotz)

B. A Statewide System of In-Service Training (ASSIST) Program .....TAB K
(Pat Hahn)

C. CIT, Mental Health Training & Therapy Dog Initiative Update .....TAB L
(Jennifer Wooldridge)

D. Basic & Part Time Training Update .....TAB M
(Ryan Snow)

E. Information Technology Update .....TAB N
(Kelly Ingram)

(*Motion to Approve*)

## XIII. UNFINISHED BUSINESS

A. FY27 MTU Facility Enhancement Grants .....Verbal Report
(John Keigher)

(*Possible Motion*)

B. SAFE-T Act Update .....Verbal Report
(John Keigher)

(*Possible Motion*)

C. Juvenile Officer Program .....Verbal Report
(John Keigher)

## XIV. NEW BUSINESS

A. Model Use of Force Policy .....Verbal Report
(Keith Calloway)

(*Possible Motion*)

B. Pending Administrative Hearing Cases .....Verbal Report
(Andrew Janetzke)

1. ILETSB v. Simmons (Case # 2025-D-1) - Final Action on Certification Review Panel Recommendation

   (*Motion Needed*)

2. ILETSB v. Strang (Case # 2025-D-3) - Final Action on Certification Review Panel Recommendation

   (*Motion Needed*)

3. ILETSB v. Irby (Case # 2025-D-4) - Hearing on Default

   (*Motion Needed*)

C. Public Safety Training Foundation Letter Regarding MCLETC...Verbal Report
*Possible closed session pursuant to 5 ILCS 120/2(c)(5)*

## XV. PUBLIC INPUT
(Chairman Smoot)

The floor will now be open for public comment. The Board asks that these comments remain under three minutes each, be relevant to the business of the Board, and remain respectful to all.

## XVI. ANNOUNCEMENTS .....TAB O

A. *Curriculum and School Standards Advisory Committee Meeting*
December 9, 2026, Suburban Chicago

B. *Joint Finance & Legislative and Executive Committee Meeting*
December 9, 2026, Suburban Chicago

C. *Quarterly Board Meeting*
December 10, 2026, Suburban Chicago

## XVII. ADJOURNMENT

(*Motion Needed*)